



CASE CV0323 NP

CERTIFICATE OF MAILING

I hereby certify that this paper (along with any paper referred to as being attached or enclosed) is being deposited with the United States Postal Service on the date shown below with sufficient postage as first class mail in an envelope addressed to the: Mail Stop Non-Fee Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Stuart E. Krieger
Type or print name

Stuart E. Krieger
Signature

January 8, 2004
Date

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

IN RE APPLICATION OF

Art Unit: 3761

TSAL ET AL.

APPLICATION NO: 10/630,575

FILED: JULY 30, 2003

FOR: POUCH FOR MEDICAL USE

Mail Stop Non-Fee Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313

INFORMATION DISCLOSURE STATEMENT

Sir:

In accordance with 37 C.F.R. §1.56, applicants wish to call the Examiner's attention to the references cited on the attached form(s) PTO-1449.

References AA-AF and AM were cited in a search report in a corresponding European application. Copies of these references and the search report are enclosed herewith. Reference AN is also enclosed.

The Examiner is requested to consider the foregoing information in relation to this application and indicate that each reference was considered by returning a copy of the initialed PTO 1449 form(s).

Respectfully submitted,

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FORM PTO-1449
(REV. 7-85)U.S. DEPARTMENT OF COMMERCE
PATENT AND TRADEMARK OFFICE

INFORMATION DISCLOSURE CITATION

(Use several sheets if necessary)


 ATTY. DOCKET NO.
 CV0323 NP
 APPLICATION NO.
 10/630,575
 APPLICANT
 TSAI ET AL.
 FILING DATE
 JULY 30, 2003

 Group
 3761

U.S. PATENT DOCUMENTS

| EXAMINER INITIAL | | DOCUMENT NUMBER | DATE | NAME | CLASS | SUBCLASS | FILING DATE |
|---------------------|----|-----------------|----------|-----------------|-------|----------|-------------|
| | AA | 4,790,051 | 12/13/88 | R.L. Knight | | | |
| | AB | 4,816,027 | 3/28/89 | Gilchrist et al | | | |
| | AC | 5,647,670 | 7/15/97 | A. Iscovich | | | |
| | AD | 5,690,622 | 11/25/97 | Smith et al | | | |
| | AE | 5,865,810 | 2/2/99 | Cisco et al | | | |
| | AF | 6,231,553 | 5/15/01 | J. Hulett | | | |
| | AG | | | | | | |
| | AH | | | | | | |
| | AI | | | | | | |
| | AJ | | | | | | |
| | AK | | | | | | |
| | AL | | | | | | |

FOREIGN PATENT DOCUMENTS

| | | DOCUMENT NUMBER | DATE | OFFICE | CLASS | SUBCLASS | TRANSLATION | |
|--|----|-----------------|---------|--------|-------|----------|--------------------------|--------------------------|
| | | | | | | | YES | NO |
| | AM | 0259184 | 3/9/88 | EP | | | <input type="checkbox"/> | <input type="checkbox"/> |
| | AN | WO 03/020328 | 3/13/03 | PCT | | | <input type="checkbox"/> | <input type="checkbox"/> |
| | AO | | | | | | <input type="checkbox"/> | <input type="checkbox"/> |
| | AP | | | | | | <input type="checkbox"/> | <input type="checkbox"/> |
| | AQ | | | | | | <input type="checkbox"/> | <input type="checkbox"/> |

OTHER DOCUMENTS (Including Author, Title, Date, Pertinent pages, Etc.)

| | | |
|--|----|--|
| | AR | |
| | AS | |
| | AT | |

EXAMINER

DATE CONSIDERED

*EXAMINER: Initial of reference considered, whether or not citation is in conformance with MPEP 609: Draw a line through citation if not in conformance and not considered. Include a copy of this form with the next communication to applicant.